

# "Accelerating Our Energy Efficient Future"

EXHIBITOR APPLICATION

The Summit brings together top industry experts to discuss the latest innovations in energy efficient technologies and practices. Attendees include professionals from all sectors of government, business, and industry nationwide.

**November 7-9, 2010**  
 Sacramento  
 Convention Center

**Exhibit Package (\$1,250)**

- 10'x10' booth space and Listing in Exhibitor Guide
- One (1) Complimentary Summit Registration (may add one more staff for +\$250)
- Listing on Summit Website, with link to company website and 50 word description

**Exhibit Hall Schedule**

<b>Set-Up</b>		<b>Exhibit Hall Hours</b>	
Sunday, November 7th	1:00pm - 5:00pm	Monday, November 8th	7:00am - 10:30am 11:45am - 5:00pm 6:15pm - 8:15pm
<b>Strike</b> Tuesday, November 9th	3:15pm - 4:30pm	Tuesday, November 9th	7:00am - 10:30am 11:45am - 3:15pm

**Please submit completed applications (including documentation, as needed) to Karl Baur, CMP no later than October 22, 2010**

**Mail:** 2300 N Street, Suite 3  
 Sacramento, CA 95816

**Fax:** 916.443.2037

**Email:** Karl@RDLe.com

**Exhibitor Information**

Company/Agency \_\_\_\_\_

Primary Contact \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone \_\_\_\_\_

Email/Website \_\_\_\_\_

**Payment Information**

Please make checks payable to: RDL enterprises/ET Summit

**Exhibit Package: \$1,250**

- Check here to add 1 staff for +\$250
- Mark this box if you would like information about additional Summit Sponsorship opportunities

Pay by:  Credit Card  Check # \_\_\_\_\_  
 Name on Card: \_\_\_\_\_  
 Card Number: \_\_\_\_\_  
 Expiration Date: \_\_\_\_\_ CVV Number: \_\_\_\_\_  
 Signature: \_\_\_\_\_

# "Accelerating Our Energy Efficient Future"

EXHIBITOR DOCUMENTATION

## Technology Information

Company Name: \_\_\_\_\_

Product Name and brief description of product

Type of Technology

- |                                               |                                              |                                          |                                   |                                           |
|-----------------------------------------------|----------------------------------------------|------------------------------------------|-----------------------------------|-------------------------------------------|
| <input type="checkbox"/> Residential HVAC     | <input type="checkbox"/> Commercial HVAC     | <input type="checkbox"/> Motors & Drives | <input type="checkbox"/> Controls | <input type="checkbox"/> Outdoor Lighting |
| <input type="checkbox"/> Residential Lighting | <input type="checkbox"/> Commercial Lighting | <input type="checkbox"/> Demand Response | <input type="checkbox"/> Other    |                                           |

Target Market Sector

- Large Commercial
- Small Commercial
- Industrial
- Commercial New Construction
- Residential New Construction
- Residential Retrofit

Stage of Development

- Beta Testing (ready for field test)
- Pre-Production (UL/ETL approved)
- Commercially Available

Potential Benefits

- Energy Savings (kWh)
- Demand Savings (kw)
- Maintenance Savings (\$)
- Demand Response

**Complete this section if your company did NOT exhibit at the 2008 ETCC Summit in San Diego, CA**

## Testing and Warranty Information

We exhibited at the 2008 ET Summit

Testing

Has the technology been lab tested?  Yes  No  
*If yes, please attach test results*

Has the technology been tested by an independent, third party, such as a utility company?  Yes  No  
*If yes, please attach test results*

Warranty Coverage

- |                                                         |                                      |
|---------------------------------------------------------|--------------------------------------|
| <input type="checkbox"/> One Year (minimum requirement) | <input type="checkbox"/> Four Years  |
| <input type="checkbox"/> Two Years                      | <input type="checkbox"/> Five Years  |
| <input type="checkbox"/> Three Years                    | <input type="checkbox"/> >Five Years |

*Please include a copy of your warranty coverage*

## Manufacturer Information

Name of Manufacturer \_\_\_\_\_ Phone # \_\_\_\_\_ Mobile # (optional) \_\_\_\_\_

Mailing Address (check here  if same as Application) \_\_\_\_\_ City, State, Zip \_\_\_\_\_

Number of Years in Business: \_\_\_\_\_ Annual Gross Revenue: \_\_\_\_\_

Production capability (within next two years): \_\_\_\_\_

Does the manufacturer make more than one product?  Yes  No

Does this product have established distribution channels?  Yes  No  
*If yes, please attach additional information*